**Chesapeake Conference Pathfinders**

**Report Forms/Registration Deadlines**

**Due to the Covid Pandemic, grace will be given for items not turned in on time**

**OCTOBER 1**

Pathfinder Club Yearly Application – signed copy is now acceptable

MUST BE TURNED IN NO LATER THAN NOVEMBER 1

TO RECEIVE CLUB POINTS OF 200

Monthly Report Form for September

Induction Attendance Request Form

Pathfinder Club Membership Application/Health Record

Pathfinder Staff / Volunteer Service Information Form

**November 1**

Monthly Report Form for October

Inspection Attendance Request Form

**DECEMBER 1**

Monthly Report Form for November

PBE Registration On-Line – [www.ccsdayouth.org](http://www.ccsdayouth.org)

**JANUARY 1**

Monthly Report Form for December

Investiture Attendance Request Form

**FEBRUARY 1**

Monthly Report Form for January

**MARCH 1**

Monthly Report Form for February

Pathfinder of the Year Nomination Form with Picture – **deadline firm**

**APRIL 1**

**FINAL** Monthly Report Form for March

Camporee Registration On-line – [www.ccsdayouth.org](http://www.ccsdayouth.org)

**CHESAPEAKE CONFERENCE**

**GOLDEN AGLE AWARD**

The Chesapeake Conference "Golden Eagle Award" is a program that encourages and recognizes excellence among Pathfinder clubs in the Chesapeake Conference. Every club by God's grace should be working to achieve the very highest goals, to soar above the crowd in their ministry to the juniors and teens within their church or district. Clubs that achieve "Golden Eagle Award" status are leaders not followers. They, like the eagle, are an inspiration for others to follow! In the words of the prophet Isaiah, "They that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles, they shall run and not be weary, they shall walk and not faint!" Isaiah 40:31

The "Golden Eagle Award" is a goal that can be attained by every club that is willing to put forth the effort, set the pace, and display qualities of excellence. The "Golden Eagle Award" is made up of the following components:

**1. MONTHLY CLUB ACTIVITY REPORTS** ... This, of course, is the largest single part of the program since it is the monthly and weekly activities that are the backbone of your club's ministry. The monthly reports are for the months of September-March. **Total possible points – 700**

**2. CLUB YEARLY APPLICATION** … Clubs must turn original or copy of their Yearly Club Application form to the Conference Youth Department by November 1st to receive their points. This application is mandatory as instructed by ARM insurance. After November 1st NO points will be awarded but form must still be turned in.

 **Total points – 200**

**3. TRAINING EVENTS …** There are 2 training events annually – Children and Youth Leaders Convention (CYLC) Weekend Training at MARC (200 points) and March Enrichment Day at Baltimore White Marsh Church (100 points) These events are designed to help leaders become better prepared to instruct and lead out in Pathfinders.

 **Total points – 300**

4. **PATHFINDER CAMPOREE**... Participating in events that involve other clubs and churches helps your Pathfinder gain a broader vision of his church and its larger mission to the world.

 **Total points possible – 200**

5. **CAMPOREE INSPECTION …** Inspections are done during a Camporee or Campout. The inspection is to help directors, staff and Pathfinders with campout organization, safety and preparedness when camping as a club.

 **Total points - 175**

6. **FORMAL CLUB INSPECTION** ... To help you challenge your club to excellence and to better acquaint the conference Pathfinder director or area coordinator with your club. Once a year you should schedule a formal inspection.

 **Total possible points - 100**

7. **INDUCTION, INVESTITURE, PATHFINDER BIBLE EXPERIANCE, PATHFINDER SABBATH, CLASSOREE, AND ALT. ACTIVITY’S** ... Each is an important component of your Pathfinder year. They will help inspire and encourage not only current Pathfinders and staff but future ones too! **Points will be given for these events only when they are reported as a news item on your monthly report.**

 Induction 75 points

 Investiture 75 points

 PBE 200 points

 Classoree 150 points

 Pathfinder Sabbath 75 points

 Derby Day ……………………….100 points

 \*Bonus Points 100 points

 **Total points Possible – 625**

**\*Bonus Points = Ingathering, Drill Demo, special event add on’s**

 **50 points each but no more than 100 points total**

**"GOLDEN EAGLE AWARD"** status can be attained by any club that accumulates **2115-2350** points. These clubs receive the "Golden Eagle Trophy."

**"SILVER EAGLE AWARD"** is the next level and is given to those clubs which accumulate point totals of **1880-2114**. These clubs receive the "Silver Eagle Trophy."

**"BRONZE EAGLE AWARD"** is the last level which is given to those clubs accumulating **1645-1879** total points during the Pathfinder year. These clubs will receive the "Bronze Eagle Trophy."

**These forms need to be sent to the**

**Conference Youth Department**

**no later then**

**October 1**



**CHESAPEAKE PATHFINDER**

**MONTHLY REPORT**

 Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month of September 2021

 Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Baptisms \_\_\_\_\_\_\_

 Number of Girls in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of Boys in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of male staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of female staff \_\_\_\_\_

***\*TLT'S must be enrolled in the TLT program***

 A. Number of meetings held this month \_\_\_\_\_\_\_\_\_\_ (4 points per meeting --12 points MAXIMUM) (12)

 B. Percent of Pathfinders in Class A – Full Dress Uniform \_\_\_\_\_\_\_\_\_\_

 at one club event or meeting this month (10)

 95% = 10 points 75% = 7 points 50% = 5 points

 C. Average Percent of Pathfinders attending meetings and events \_\_\_\_\_\_\_\_\_\_

 95% = 12 points 75% = 9 points 50% = 6 points (12)

 D. Classes being taught for honors \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (6 points per honor - 12 points MAXIMUM) (12)

 E. AY Classes being taught \_\_\_\_\_\_\_\_\_\_

 (12)

 F. Camp out this month or alternate activity: List activity \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (At least 24 hours spent outside for camp-out - 10 points) (10)

 G. Adventuring for Christ - Service Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (15 points) (15)

 H. Did you have a staff meeting this month? \_\_\_\_\_\_\_\_\_\_

 (If yes - 8 points) (8)

 I. Report sent in by the 10th of the month \_\_\_\_\_\_\_\_\_\_

 (5 points for being prompt) (5)

 J. News item - (Worth 4 points) \_\_\_\_\_\_\_\_\_\_

 (4)

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 **Total Points** (100)

**The purpose of the monthly report form is to encourage Pathfinder Clubs to strive for excellence!!**

1. Clubs are expected to meet 3 hours each month. A meeting is defined by: Opening, Devotional, Classes and/or Honors, Closing exercises. Consistency is the key!!!
2. Pathfinders are expected to wear Class A uniform one meeting or activity each month. Be proud to wear your uniform. Uniforms can build team spirit and club unity. Encourage your club to strive for excellence. If a Pathfinder has not yet received their uniform, they must wear Sabbath attire for Class A.
3. Pathfinders should have good attendance at club meetings and events. This will provide continuity in their AY class work and honors classes.
4. Clubs should be working on at least two honors during the year.
5. Provide appropriate AY Curriculum for the range of your Pathfinders (Friend through Guide).
6. We encourage clubs to camp out. Up to three alternate activities are allowed in lieu of campouts, such as: an overnight activity or a field trip.
7. Each Pathfinder club should have an active witnessing program. The Adventure for Christ Project should be an outreach to the community. This is our great commission. Matthew 28:19.
8. Planning and communication are essential within the club. One staff meeting a month would be excellent for planning, communication and fellowship between the staff.
9. Be prompt! We want to be prompt reporting to NAD.
10. Good communication between clubs and the conference is important. Keep us informed. We love to hear from you!!

If you feel your club has done something deserving of points not listed above, please contact Ann Reynolds at 410-995-1910 or 301-596-5600.

**“I can do all things through Christ which strengthens me.”**

**Philippians 4:13**

 **These forms need to be sent to the**

**Conference Youth Department**

**no later then**

**November 1**

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**CHESAPEAKE PATHFINDER**

**MONTHLY REPORT**

 Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month of October 2021

 Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Baptisms \_\_\_\_\_\_\_

 Number of Girls in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of Boys in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of male staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of female staff \_\_\_\_\_

***\*TLT'S must be enrolled in the TLT program***

 A. Number of meetings held this month \_\_\_\_\_\_\_\_\_\_ (4 points per meeting --12 points MAXIMUM) (12)

 B. Percent of Pathfinders in Class A – Full Dress Uniform \_\_\_\_\_\_\_\_\_\_

 at one club event or meeting this month (10)

 95% = 10 points 75% = 7 points 50% = 5 points

 C. Average Percent of Pathfinders attending meetings and events \_\_\_\_\_\_\_\_\_\_

 95% = 12 points 75% = 9 points 50% = 6 points (12)

 D. Classes being taught for honors \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (6 points per honor - 12 points MAXIMUM) (12)

 E. AY Classes being taught \_\_\_\_\_\_\_\_\_\_

 (12)

 F. Camp out this month or alternate activity: List activity \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (At least 24 hours spent outside for camp-out - 10 points) (10)

 G. Adventuring for Christ - Service Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (15 points) (15)

 H. Did you have a staff meeting this month? \_\_\_\_\_\_\_\_\_\_

 (If yes - 8 points) (8)

 I. Report sent in by the 10th of the month \_\_\_\_\_\_\_\_\_\_

 (5 points for being prompt) (5)

 J. News item - (Worth 4 points) \_\_\_\_\_\_\_\_\_\_

 (4)

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 **Total Points** (100)

**These forms need to be sent to the**

**Conference Youth Department**

**no later then**

**December 1**

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**CHESAPEAKE PATHFINDER**

**MONTHLY REPORT**

 Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month of November 2021

 Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Baptisms \_\_\_\_\_\_\_

 Number of Girls in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of Boys in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of male staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of female staff \_\_\_\_\_

***\*TLT'S must be enrolled in the TLT program***

 A. Number of meetings held this month \_\_\_\_\_\_\_\_\_\_ (4 points per meeting --12 points MAXIMUM) (12)

 B. Percent of Pathfinders in Class A – Full Dress Uniform \_\_\_\_\_\_\_\_\_\_

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 D. Classes being taught for honors \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (6 points per honor - 12 points MAXIMUM) (12)

 E. AY Classes being taught \_\_\_\_\_\_\_\_\_\_

 (12)

 F. Camp out this month or alternate activity: List activity \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (At least 24 hours spent outside for camp-out - 10 points) (10)

 G. Adventuring for Christ - Service Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (15 points) (15)

 H. Did you have a staff meeting this month? \_\_\_\_\_\_\_\_\_\_

 (If yes - 8 points) (8)

 I. Report sent in by the 10th of the month \_\_\_\_\_\_\_\_\_\_

 (5 points for being prompt) (5)

 J. News item - (Worth 4 points) \_\_\_\_\_\_\_\_\_\_

 (4)

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 **Total Points** (100)

**These forms need to be sent to the**

**Conference Youth Department**

**no later then**

**January 1**

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**CHESAPEAKE PATHFINDER**

**MONTHLY REPORT**

 Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month of December 2021

 Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Baptisms \_\_\_\_\_\_\_

 Number of Girls in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of Boys in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of male staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of female staff \_\_\_\_\_

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 (6 points per honor - 12 points MAXIMUM) (12)

 E. AY Classes being taught \_\_\_\_\_\_\_\_\_\_

 (12)

 F. Camp out this month or alternate activity: List activity \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (At least 24 hours spent outside for camp-out - 10 points) (10)

 G. Adventuring for Christ - Service Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

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 (5 points for being prompt) (5)

 J. News item - (Worth 4 points) \_\_\_\_\_\_\_\_\_\_

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 **Total Points** (100)

**These forms need to be sent to the**

**Conference Youth Department**

**no later then**

**February 1**



**CHESAPEAKE PATHFINDER**

**MONTHLY REPORT**

 Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month of January 2022

 Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Baptisms \_\_\_\_\_\_\_

 Number of Girls in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of Boys in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of male staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of female staff \_\_\_\_\_

***\*TLT'S must be enrolled in the TLT program***

 A. Number of meetings held this month \_\_\_\_\_\_\_\_\_\_ (4 points per meeting --12 points MAXIMUM) (12)

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 at one club event or meeting this month (10)

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 D. Classes being taught for honors \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (6 points per honor - 12 points MAXIMUM) (12)

 E. AY Classes being taught \_\_\_\_\_\_\_\_\_\_

 (12)

 F. Camp out this month or alternate activity: List activity \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (At least 24 hours spent outside for camp-out - 10 points) (10)

 G. Adventuring for Christ - Service Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (15 points) (15)

 H. Did you have a staff meeting this month? \_\_\_\_\_\_\_\_\_\_

 (If yes - 8 points) (8)

 I. Report sent in by the 10th of the month \_\_\_\_\_\_\_\_\_\_

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 J. News item - (Worth 4 points) \_\_\_\_\_\_\_\_\_\_

 (4)

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 **Total Points** (100)

**These forms need to be sent to the**

**Conference Youth Department**

**no later then**

**March 1**



**CHESAPEAKE PATHFINDER**

**MONTHLY REPORT**

 Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month of February 2022

 Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Baptisms \_\_\_\_\_\_\_

 Number of Girls in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of Boys in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of male staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of female staff \_\_\_\_\_

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 (6 points per honor - 12 points MAXIMUM) (12)

 E. AY Classes being taught \_\_\_\_\_\_\_\_\_\_

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 F. Camp out this month or alternate activity: List activity \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (At least 24 hours spent outside for camp-out - 10 points) (10)

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 H. Did you have a staff meeting this month? \_\_\_\_\_\_\_\_\_\_

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 I. Report sent in by the 10th of the month \_\_\_\_\_\_\_\_\_\_

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 J. News item - (Worth 4 points) \_\_\_\_\_\_\_\_\_\_

 (4)

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 **Total Points** (100)

**The purpose of the monthly report form is to encourage Pathfinder Clubs to strive for excellence!!**

1. Clubs are expected to meet 3 hours each month. A meeting is defined by: Opening, Devotional, Classes and/or Honors, Closing exercises. Consistency is the key!!!
2. Pathfinders are expected to wear Class A uniform one meeting or activity each month. Be proud to wear your uniform. Uniforms can build team spirit and club unity. Encourage your club to strive for excellence. If a Pathfinder has not yet received their uniform, they must wear Sabbath attire for Class A.
3. Pathfinders should have good attendance at club meetings and events. This will provide continuity in their AY class work and honors classes.
4. Clubs should be working on at least two honors during the year.
5. Provide appropriate AY Curriculum for the range of your Pathfinders (Friend through Guide).
6. We encourage clubs to camp out. Up to three alternate activities are allowed in lieu of campouts, such as: an overnight activity or a field trip.
7. Each Pathfinder club should have an active witnessing program. The Adventure for Christ Project should be an outreach to the community. This is our great commission. Matthew 28:19.
8. Planning and communication are essential within the club. One staff meeting a month would be excellent for planning, communication and fellowship between the staff.
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10. Good communication between clubs and the conference is important. Keep us informed. We love to hear from you!!

If you feel your club has done something deserving of points not listed above, please contact Ann Reynolds at 410-995-1910 or 301-596-5600.

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**Philippians 4:13**

**These forms need to be sent to the**

**Conference Youth Department**

**no later then**

**April 1**

**CHESAPEAKE PATHFINDER**

**MONTHLY REPORT**

 Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month of March 2022

 Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Baptisms \_\_\_\_\_\_\_

 Number of Girls in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of Boys in club: Juniors \_\_\_\_\_ Teens \_\_\_\_\_ \*TLT's \_\_\_\_\_

 Number of male staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of female staff \_\_\_\_\_

***\*TLT'S must be enrolled in the TLT program***

 A. Number of meetings held this month \_\_\_\_\_\_\_\_\_\_ (4 points per meeting --12 points MAXIMUM) (12)

 B. Percent of Pathfinders in Class A – Full Dress Uniform \_\_\_\_\_\_\_\_\_\_

 at one club event or meeting this month (10)

 95% = 10 points 75% = 7 points 50% = 5 points

 C. Average Percent of Pathfinders attending meetings and events \_\_\_\_\_\_\_\_\_\_

 95% = 12 points 75% = 9 points 50% = 6 points (12)

 D. Classes being taught for honors \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (6 points per honor - 12 points MAXIMUM) (12)

 E. AY Classes being taught \_\_\_\_\_\_\_\_\_\_

 (12)

 F. Camp out this month or alternate activity: List activity \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (At least 24 hours spent outside for camp-out - 10 points) (10)

 G. Adventuring for Christ - Service Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (15 points) (15)

 H. Did you have a staff meeting this month? \_\_\_\_\_\_\_\_\_\_

 (If yes - 8 points) (8)

 I. Report sent in by the 10th of the month \_\_\_\_\_\_\_\_\_\_

 (5 points for being prompt) (5)

 J. News item - (Worth 4 points) \_\_\_\_\_\_\_\_\_\_

 (4)

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 **Total Points** (100)

**Chesapeake Conference**

 **INDUCTION ATTENDANCE REQUEST FORM**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name of Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director’s Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director’s Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Induction\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time of Induction\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Induction\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We would like \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Area Coordinator

(Name)

OR Conference Staff to attend our club’s Induction Service.

 **………………………………………………………………………………………………………**

**office use only**

Emailed Coordinator – Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chesapeake Conference**

**INVESTITURE ATTENDANCE**

**REQUEST FORM**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Director’s Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Director’s Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date of Investiture \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Time of Investiture \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Place of Investiture \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 We would like \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area Coordinator

 (Name)

 OR staff to attend our Club's Investiture Service.

............................................................................................................................................................

**INVESTITURE APPOINTMENT CONFIRMATION**

For Office Use Only

Emailed Coordinator - Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BRING THIS FORM WITH YOU TO CHECK-IN THE DAY OF THE RACE**

Do not mail or fax form to the office

Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Staff Contact Name attending Race\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**BRING THIS FORM WITH YOU TO CHECK-IN THE DAY OF THE RACE**

Do not mail or fax form to the office

Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Staff Contact Name attending Race\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**BRING THIS FORM WITH YOU TO CHECK-IN THE DAY OF THE RACE**

Do not mail or fax form to the office

Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Staff Contact Name attending Race\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STAFF

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**CHESAPEAKE CONFERENCE INSPECTION**

**ATTENDANCE REQUEST FORM**

**DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 ****

Name of Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director’s Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director’s E-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Inspection\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time of Inspection\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Inspection\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We would like\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area Coordinator

(NAME)

OR Staff to attend our Club’s Induction Service.

**………………………………………………………………………………………….**

**INSPECTION APPOINTMENT CONFIRMATION**

For Office Use Only

Emailed Coordinator - Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BIBLE EXPERIENCE PROGRAM**

**Bible Experience Study Book**

**2021-2022 Books to be studied is 1st Kings & Ruth**.

For Area and Conference Levels, answering and scoring will be done with the Kahoot program.

The total objective for the Bible Experience Program is getting our youth into God's word in an exciting new way. As adult mentors it is our role to train our youth to understand and interpret scriptures. Through intimate study of the scriptures, it is our prayer that Pathfinders will come to know their Savior better and commit their lives totally to God. Built into the structure of the Bible Experience Program is a non-competitive, non-judgmental, "safe" way for young people to explore the Bible.

1. **Registration** - Once the club has decided to take part in the Bible Experience Program, the club director is to register on-line at [www.ccsdayouth.org](http://www.ccsdayouth.org) no later than January 1....**very important**!!! This will allow the Conference time to order the proper number of Pins and Bars.

2. **Church Involvement** - What a great idea to get the Pastors, church members, and Sabbath Schools involved in preparing the Pathfinders for this special event. Each group could challenge the Pathfinders with questions and encourage them as a team.

3. **Bible Experience Study Books** – **1st Kings & Ruth**.

4. **Translation** - The **New King James Version**. This is the official translation of the Bible Achievement Program.

5. **The Bible Experience Team** - Each Pathfinder club is allowed up to six team members. (Having less than six is not a problem). A seventh person would be appointed as an alternate in case one of the team members would not be able to attend the tournament. Each team would appoint a **Captain or Scribe** to be a spokesperson who would give the answer via Kahoot. A team member must be a registered Pathfinder or TLT and in grades 5-12.

6. **Scoring & Judging** - A 10-second time limit will be given for the team to discuss a question and agree on an answer. Answers will be given electronically via Kahoot. Only one answer per. team.

7. **Scoring for Awards** - Each question will have a certain number of points (1-4 pts) per question. There will be a total of 90 questions. EXAMPLE: If the highest score for a club is 110 points out of a possible 130, percentages would be based on the 110 points. 90% of highest score would be a first-place award, 80% would be a second-place award, and 70% and below would receive a third place award. It is possible for all the competing teams to receive a "first" place award. For Area Level there is Wild Card placement based on the lowest score from all the Areas. These Wild Card teams as well as the 1st place teams will advance to Conference Level. Wild Card teams ONLY apply to Area Level.

8. **Date for the Events** - See current Youth Conference Calendar – Area and Conference levels will begin at 3pm sharp!!!

9. Uniforms - Since we want our young people to look their best and capture the spirit of Pathfindering, all Pathfinder participants **must be in Class "A" uniform** or they will not be able to participate. This also applies when Virtual.

**CLUBS, DON'T FORGET TO REGISTER ON-LINE NO LATER THAN JAN. 1ST**

[PBE Rules Update as of 2015](http://www.pathfindersonline.org/pbe/461-pbe-rules-update-2015) for Union and NAD Levels



**TIMING:** In an effort to be fair yet streamline the response time following the second reading of the questions in the testing process we have made the following changes to the response time.

Previously, following the second reading of the testing question, the teams were given 10 seconds to determine the answer to the question.  Next the scribe was given 10 seconds to write down the answer, for a total time of 20 seconds.  The scribe would then give the answer sheet to the grader who would write down the score based on the answer shown on the screen or send the answer sheet to the judges.  If the question required additional time to answer the question, the team would raise their hand or a flag was raised to indicate more time was necessary.  The answer was given from the front when all hands or flags were lowered.

Beginning this year, 2014-2015, at all levels, the following timing procedure will be implemented:

Following the second reading of the question, the teams will be given a specified amount of time, depending on the point value of the question, without regard to whether the time is for discussion or writing.  A 10 second warning will be given prior to expiration of time.  At the end of the expired time, time will be called and the scribe will hand their written answer sheet to the grader to determine points awarded.  No additional time will be granted.

**Example:** For a one point question, the point value and response time allowed will be noted on the projected slide… (1pt, 25 seconds of time).  After the expiration of 15 seconds a 10 second warning will be given.  At the end of the 25 seconds, time will be called and the scribe will hand their answer sheet to the grader.

For a two point question, the point value and response time allowed will be noted on the projected slide… (2pts, 30 seconds of time).  After the expiration of 20 seconds a 10 second warning will be given.  At the end of the 30 seconds, time will be called and the scribe will hand their answer sheet to the grader.

1 pt   = 25 seconds 2 pts = 30 seconds 3 pts = 35 seconds 4 pts = 40 seconds

5 pts = 45 seconds 6 pts = 50 seconds 7 pts = 55 seconds 8 pts = 60 seconds

**SCRIBE:** The scribe is whomever is writing the answer to the question.  Because there will be team members who are most knowledgeable over a specific segment of the Bible Study Book, the pen/pencil and answer sheet may be passed to that person on the team to write the answer.  It is not necessary that the scribe be only one designated person on the team.

**TEAM MEMBERS:** Each team will be made up of the same members who began the PBE testing at the Area/District Level.  If a club has multiple teams and at one of the levels of testing a club team does not advance, no member of that team may be added to or replace any team member of the team that does advance.  No team member from any source may be added to or replace anyone on the team roster after the first level of official testing, except in rare or extreme circumstances.  The Conference PBE Director must be consulted and will be the final arbiter in those situations.



**Chesapeake Conference**

**Pathfinder Camporee**

**Inspection Form**

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inspector(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- |
|  | Possible points | Points received |
| Club Attendance (Pathfinder & Staff) | 25 |  |
| Uniforms | 10 |  |
| Personal appearance | 10 |  |
| Courtesy | 10 |  |
| American flag  | 5 |  |
| pathfinder Club flag | 5 |  |
| Unit guidons | 5 |  |
| Club banner | 5 |  |
| Pathfinder health Records | 15 |  |
| First aid kit | 15 |  |
| Fire extinguisher | 15 |  |
| Staff first aid/cpr certified (in attendance) | 15 |  |
| Kitchen (neat & clean) | 10 |  |
| posted Menu  | 5 |  |
| posted Duty roster  | 5 |  |
| Tents (neat & clean) | 10 |  |
| Campsite set up orderly | 10 |  |
| **Totals** | **175** |  |

**2021/2022**

 **Chesapeake Conference**

 **Pathfinder of the Year Nomination**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age \_\_\_\_\_\_\_\_\_\_\_\_Gender\_\_\_\_\_\_\_\_\_

**!!! Picture of the applicant MUST be turned in with this form by March 1!!!**

Club Member for \_\_\_\_\_\_ years, and presently has the “Good Conduct Ribbon”.

The above-named Pathfinder has been selected as Pathfinder of the Year from our local club. The nomination is the decision of our staff, based on the information given below. Chesapeake Conference will select 1 male and 1 female as Pathfinders of the Year.

Has the candidate been present and on time to no less than 80% of meetings? Y\_\_\_\_\_\_N\_\_\_\_\_

To receive this award the candidate must be invested last Pathfinder Year. Which class level was he or she invested in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Was the candidate invested in Advanced Class Level? Y \_\_\_\_\_N \_\_\_\_\_Class?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many AY Honors did the candidate achieve during the **2021-2022**year?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In the section below, please describe how this Pathfinder of the Year candidate is a model young person within each environment).

**PERSONAL APPEARANCE AND UNIFORM** (grooming, attire, and uniform appearance)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RELATIONSHIP TO THE CHURCH** (Church attendance, participation, offices and activities)

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**COMMINITY INVOLVEMENT** (Volunteerism, outreach services)

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**SCHOOL BEHAVIOR AND ACCOMPLISHMENTS** (grades, cooperation and activities)

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**HOME RELATIONSHIPS** (Respect to parents and siblings, willingness to help and influence)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LEADERSHIP PROFILE** (Leadership accomplishments at church, school, Pathfinders, or community)

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**ADDITIONAL COMMENTS** (To enhance the above categories)

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**Club**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Director**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chesapeake Conference**

**Local Club Inspection Form**

Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Inspector(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Inspection Date\_\_\_\_\_\_\_\_\_\_\_\_

1. **Attendance (Pathfinders and Staff\*)**

 Percentage of club in attendance (95%=10 75%=7 50%=5) 10 pts.\_\_\_\_\_\_\_

1. **Club Formation & Drill (Pathfinder and Staff\*)**

 Formation 5 pts.\_\_\_\_\_\_\_

 Drill 5 pts.\_\_\_\_\_\_\_

1. **Club Appearance & Behavior (Pathfinder and Staff\*)**

 Uniforms & Personal Appearance 5 pts.\_\_\_\_\_\_\_

 Courtesy & Discipline 5 pts.\_\_\_\_\_\_\_

1. **Flags and Banners on Display**

 American Flag 5 pts.\_\_\_\_\_\_\_

 Pathfinder Club Flag 5 pts.\_\_\_\_\_\_\_

 Club Banner 5 pts.\_\_\_\_\_\_\_

 Unit Guidons 5 pts.\_\_\_\_\_\_\_

1. **Club Program**

 Honors and AY Classes 5 pts.\_\_\_\_\_\_\_

 Club Meeting Program 5 pts.\_\_\_\_\_\_\_

1. **Club Records**

 Yearly Club Application of file with conference 10 pts.\_\_\_\_\_\_\_

 Monthly Reports being turned in 5 pts.\_\_\_\_\_\_\_

 Pathfinder Applications and Health Records 5 pts.\_\_\_\_\_\_\_

 Staff Applications & Background Info on file with conference 5 pts.\_\_\_\_\_\_\_

1. **Club Emergency Preparedness**

 Fire Extinguisher, First Aid Kit, Emergency

 phone # and phone available (all to be current) 5 pts.\_\_\_\_\_\_\_

 At least one regular staff member First Aid Certified 5 pts.\_\_\_\_\_\_\_

 At least one regular staff member CPR Certified 5 pts.\_\_\_\_\_\_\_

 **TOTAL POINTS**  \_\_\_\_\_\_\_

 90-100 Excellent 70-79 Good 80-89 Very Good 0-69 Needs Improvement

\* Staff includes Directors, Deputy Directors and Counselors

For a detailed description of most items see p. 129 in your Pathfinder Staff Manual

“They that wait upon the Lord shall renew their strength, they shall mount up with wings like eagles,

they shall run and not be weary, they shall walk and not faint.” Is. 40:31

**Pathfinder Uniform = Arm Braids**

Red & Gold = Conference Coordinators

Red & Silver = Area Coordinators

Red & White = Directors

Red & Black = Staff

Red & Spotted Black = TLT’s

Black with Red and White Loops - Pastor

**Chesapeake Pathfinder Class A Uniform**

**Boys Girls**

Pathfinder Tan Shirt Pathfinder Tan Shirt

 with epaulets and patches with epaulets and patches

Black Pants Black Pants/Skirt (uniform by club)

Black PF Belt Black PF Belt

Black Socks Black Socks or Tan Hose (uniform by club)

Black Dress Shoes Black Dress Shoes

Black PF Sash Black PF Sash

PF Scarf and Slid PF Scarf and Slide

Black Tie (Staff Only) Black Tuxedo Tie (Staff Only)

Berets Optional (uniform by club) Berets Optional (uniform by club)

Staff cords and other insignia (i.e. stars) are an official part of the Class A Uniform.